J.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 2/13/2 | 2. Fiscal Year Covered From: | |
|--|--|--|
| | 01 / 01 / 04 Through: 12 / 31 / 04 | |
| 3. Name and address of person filing. | Name, file number, and address of labor organization. | |
| Name Roger D'Erickson | Name Boilermakers Local 83 | |
| | Labor Organization File Number 037-291 | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any | |
| Street 11604 E. 9th Street | Street 5910 E. 86th Street | |
| City Independence | City Kansas City | |
| State M0 , ZIP Code + 4 , 64054 | State M0 ZIP Code + 4 64138 | |
| 5. Position in labor organization. Business Manager/SecTre | easurer | |
| Enter appropriate data below if, during the past fiscal year, you or your spou (except as specified in the exclus A. Held an interest in, engaged in transactions (including loans) with, or d monetary value from an employer whose employees your organizatio | sous set lotur in the instructions): | |
| Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. | |
| Name | | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | | |
| Street | 7.b. Amount. | |
| City | A STATE OF THE STA | |
| State ZIP Code + 4 | | |
| Signat | lira | |
| 15. Signature and verification. The undersigned declares, under penalty of Pesubmitted in this report (including the information contained in any accompanying undersigned's knowledge and belief, true, correct, and complete. (See the section | erjury and other applicable penalties of the law, that all of the information | |
| Signed KITAN JUMAM — | | |

| Name of Person Filing Roger Erickson | | File Number U- |
|---|---|--|
| B. Held an interest in or derived income or economic benefit with monetary substantial part of which consists of buying from, selling or leasing to, or ot of an employer whose employees your labor organization represents or is (2) any part of which consists of buying from or selling or leasing directly or dealing with your labor organization or with a trust in which your labor organization. | therwise dealing with the busines actively seeking to represent, or | S |
| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: | |
| Name <u>Boilermakers National Health and</u> Welfare Fund Trade Name, if any: <u>International Brotherhood of</u> Boilermakers P.O. Box, Bldg., Room No., if any | b. Trust | tion |
| Street 754 Minnesota Avenue, Suite 522 | c. Employer | |
| City Kansas Ci ty State KS ZIP Code + 4 66101-27 | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealin | ig. |
| Name Trade Name, if any: | | Taft-Hartley Trust providing lefits for its participants |
| P.O. Box, Bldg., Room No., if any Street | | |
| | 11.b. Approximate dollar value | of such dealing. Info. not ascertainabl |
| City | 12.a. Nature of interest held | |
| State ZIP Code + 4 | | or expenses (transportation, incurred by attending |
| | | |
| | 12.b. Amount. \$3937.1 | 4 |
| Doggins of from an analysis | | |
| Received from any employer (other than an employer covered und or from any labor relations consultant to an employer any payment of money | ler parts A and B above) y or other thing of value. | |
| Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | |
| Name | | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | | |
| Street | | |
| City | 1 | |
| State ZIP Code + 4 | : | į į |
| 13.b. Is the Business an Employer or Consultant ? | 14.b. Amount of payment. | |

| Name of Person Filing Roger Erickson | File Number U- |
|--|--|
| B. Held an interest in or derived income or economic benefit with monetary substantial part of which consists of buying from, selling or leasing to, or ott of an employer whose employees your labor organization represents or is a (2) any part of which consists of buying from or selling or leasing directly or dealing with your labor organization or with a trust in which your labor organization. | herwise dealing with the business actively seeking to represent, or rindirectly to, or otherwise |
| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: |
| Name Southeast Area Joint Apprenticeship | |
| Committee Trade Name, if any: International Brotherhood of | X a. Labor Organization |
| Boilermakers | b. Trust |
| P.O. Box, Bldg., Room No., if any | c. Employer |
| Street 3715 Upper Creek Drive | |
| an Duckin | |
| State ZIP Code + 4 33573 - 684 | 10 |
| 0. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. |
| Name | Tom a Doord Markey at the Total Control |
| rade Name, if any: | I am a Board Member on the Trust Committee that administers and sets policy for indenture |
| Manager of the Control of the Contro | apprentices within its geographic jurisdiction |
| O. Box, Bldg., Room No., if any | |
| reet | |
| ity | 11.b. Approximate dollar value of such dealing. Info. not ascertain 12.a. Nature of interest held or income received. |
| tate ZIP Code + 4 | The state of the s |
| | Reimbursements for expenses (transportation, lodging, meals) incurred by attending |
| | Committee Meetings. |
| | |
| | |
| | 12.b. Amount. \$3237.43 |
| Received from any employer (other than an employer covered und | |
| remains labor relations consultant to an employer any payment of money | y or other thing of value. |
| Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. |
| me | |
| | |
| ade Name, if any: | |
| D. Box, Bldg., Room No., if any | |
| The second secon | |
| eet | |
| | |
| | |
| | |
| b. Is the Business an Employer or Consultant? | 14.b. Amount of payment. |